Sanctification of the Moon ☽ Kiddush Levanah סדר קידוש לובנה

Who is this arising from the wilderness, leaning on her beloved? (Song 8:5)

מיהואʿענוהףיהמדרשףעלධוה

Blessed be You YHVH Adonai, our God, ruler of all space and time

נשיירבעפדראהיךשקיםיבחרתפירכעלצלאים

who with God’s word created galaxies, and with the breath of God’s mouth all of their hosts

תק法战组合ישלאצלאיםשהPrototypeOfאת人たちים

law and time God gave to them, so they would not change their course

שישהושמחיםלעשהزهرוקיבום

joyful and happy to do the will of the One who possesses them,

פניעליאמתשפשלםאמתולליבבליוואפרשקמותהשש

true workers whose work is true. And God said to the moon levanah, “Renew yourself!”

עשורתפסקתםלאמרםבושה

a crown of beauty to the womb-laden (or: those carried in the womb)

שיהמבנתידיםלהמסביבוםלקפרליינזרם

who are destined to renew themselves like her, and to glorify the One who formed them

עלישכםכלכלהה:בליון:

by the name of glory of God’s kingdom.

Blessed be You, YHVH Adonai, who makes new the renewing-moons m’chadesh chodashim!

Barukh Atah Adonai Eloheinu Melekh Ha’olam

asher b’ma’amaro bara sh’chakim uv’ruach piv kol ts’va’am.

Chok uz’man natan lahem shelo y’shanu et tafkidam.

Sasim us’meichim la’asot r’tson konam, Po’elei emet

shep’ulatam emet, v’lal’vanah amar: Tit’chasdesh!

Ateret ti’feret l’amusei vaten sheheim atidim lihit’chadeish

k’motah ul’fa’eir l’yotsram al shem k’vod malchuto.

Barukh Atah Adonai m’chadesh Chodashim /

B’rukhah At Yah m’chadeshet chodashim
Each of the following lines is said **three times** before the renewing moon ☽:

*ברוך וכינויו, ברוך ויווצרו, ברוך ובראשו, ברוך חלשו.

Barukh oseikh, barukh yotsreikh, barukh boreikh, barukh koneikh*

Blessed be your Maker, blessed be your Former, blessed be your Creator, blessed be your Possessor.

*_jump (with joy!) towards the moon each time you say the next line:_

ךְ בָּלִנְגּוֹעַ יָכוֹל וְאֵינִי כְּנֶגְדֵךְ רֹקֵד שֶׁאֲנִי כְּשֵׁם לְרָעָה בָּהֶם לִנְגּוֹעַ אוֹיְבים כָּל יַעֲכוֹבָּו לֹא כַּך*

Just as I leap and dance opposite you and cannot touch you, so may enemies be unable to touch each other for harm

*(traditional: so may my enemies be unable to touch me for harm.)*

*David melekh yisrael

chai v’kayam!*

David King of Israel lives!

Exchange greetings (with three or more people if you are in a group):

*Shalom

Aleikhem

Aleikhem! Shalom!*

אָמֵן יִשְׂרָאֵל וּדְכָל לָנוּ יְהֵא טוֹב וּמַזָּל טוֹב סִמָּן

A good omen and a good sign for us and for all Israel!

*Siman tov umazel tov y’hei lanu ud’khol Yisra’el!*

The voice of my beloved, here this one is coming, skipping over mountains, jumping over valleys. My beloved, be like an antelope or a doe of the deers! Here this one stands, beyond our wall, peering from the windows, peaking through the cracks. (*Song of Songs 2:8-9*)

All who bless the “new one” _chodesh_ (the moon) in its time, it’s as if they received the face (presence) of _Shekhinah_. … (*Sanhedrin 42a*)

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